

MISSISSIPPI BAPTIST HOSPITAL NUMBER

The Baptist Record.

"THY KINGDOM COME"

OLD SERIES, VOL. XXXVI

JACKSON, MISSISSIPPI, OCT. 3, 1912.

NEW SERIES, VOL. XIV, NO. 40

THE BIBLE AND THE HOSPITAL

"I was sick and ye visited me. When saw we the sick and came unto thee? Verily, I say unto you, inasmuch as ye did it unto one of these my brethren, even these least, ye did it unto me."

"What shall I do to inherit eternal life? Love the Lord thy God and thy neighbor. Who is my neighbor? * * * A certain Samaritan saw him (wounded and bruised), was moved with compassion and came to him and bound up his wounds, pouring an oil and wine and brought him to an inn and took care of him. Go and do thou likewise."

"He maketh their bed in sickness."

"Blessed are the merciful for they shall obtain mercy."

"Jesus said, Doubtless ye will say unto me, Physician!"

"And He rebuked the fever and it left her and she rose up and ministered to them."

"Who redeemeth thy life from destruction, so that thy youth is renewed like the eagles."

"Because thou hast made the Lord, which is my refuge, even the Most High thy habitation; Then shall no evil befall thee, neither shall any plague come nigh thy dwelling."

"Bless the Lord, O my soul, and forget not all His benefits: who healeth all thy diseases."

"The Sun of Righteousness shall arise with healing in his wings."

"And heal the sick that are therein and say, The Kingdom of God is come nigh unto you."

Pastor E. T. Moberly, of Okolona, has resigned. We hope he will be immediately called to a good church in Mississippi.

Pastor I. A. Halley is conducting a revival in his church at Meridian, assisted by Evangelist Holcomb. He reports that the meeting opened with large crowds, good interest and brilliant prospects.

"When saw we the sick and did not minister unto thee? * * * Verily, I say unto you, inasmuch as ye did it not unto one of these least ye did it not unto me."

"Art thou he that cometh, or look we for another? * * * Go and tell John the things which ye see and hear. The blind receive their sight, and the lame walk; the lepers are cleansed and the deaf hear."

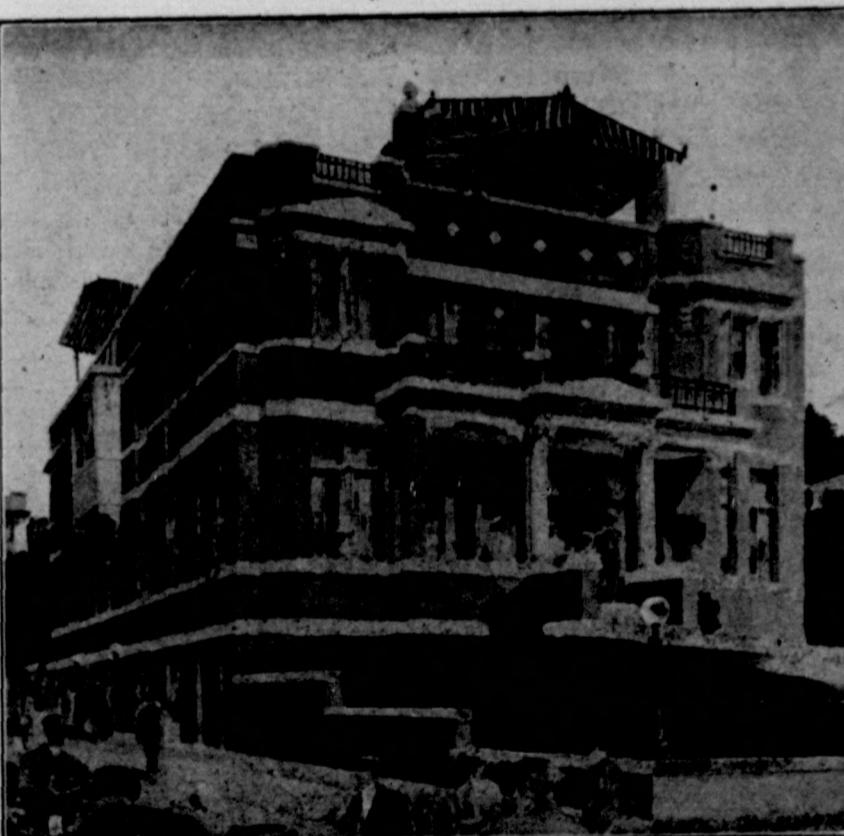
"Aeneas had kept his bed eight years. And Peter said unto him, Jesus Christ healeth thee. And straightway he arose. And all they that dwelt in Lydda and in Sharon saw him and turned to the Lord."

"That ye may know that the Son of Man hath authority on the earth to forgive sins (He saith to the sick of the palsy), I say unto thee, Arise, take up thy bed and go to thy house.

And he arose and went forth before them all. And they all were amazed and glorified God."

"And Jesus went about all Galilee healing all manner of diseases and all manner of sickness among the people."

"And I saw a new heaven and a new earth; for the first heaven and the first earth were passed; and there was no more sea. And I, John, saw the Holy City, the new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. And I heard a great voice out of heaven saying, Behold the tabernacle of God is with men and He will dwell with them, and they shall be His people, and God Himself shall be with them and be their God. And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow nor crying, neither shall there be any more pain: for the former things are passed away."



PROPOSED NEW BUILDING FOR THE MISSISSIPPI BAPTIST HOSPITAL

"And many followed Him, and He healed them all."

"Thou shalt not be afraid for the terror by night nor for the arrow that flieth by day; nor for the pestilence that walketh in darkness; nor for the destruction that walketh at noonday. A thousand shall fall at thy side and ten thousand at thy right hand but it shall not come nigh thee."

"And as ye go preach, saying, The Kingdom of heaven is at hand: heal the sick, cleanse the lepers. Freely ye received, freely give."

"He healed all that were sick, that it might be fulfilled which was spoken through Isaiah the prophet, saying, Himself took our infirmities and bare our diseases."

Kingdom Briefs

Because of the urgent need for giving prominence to the Mississippi Baptist Hospital and the wealth of material at hand to be used in this Hospital Number, we have of necessity held over for our next number a great many good contributions and interesting news letters which otherwise would have appeared in this issue.

Following the example of Pastor J. B. Quinn at Prentiss, Pastor W. E. Farr at Columbia has determined to put The Baptist Record into the homes of his people on the church subscription plan. This will mean that an offering will be made toward putting The Record in every home in the same way that offerings are made for the different phases of missions.

HOSPITAL SERMON

THE TWOFOLD MINISTRY OF CHRIST
BY A. J. GORDON

"Who forgiveth all thine iniquities; who healeth all thy diseases."—Psalms ciii:3.

We have in these words a striking instance of what is known as Hebrew parallelism.

It is one of the most rhythmic and beautifully balanced sentences in the whole book of Psalms. But we see in the words something more than the rhythm and cadence of poetic measure. There is a parallelism of thought and doctrine here. Forth from the divine fountain flow two streams of blessing—forgiveness and health; recovery for the soul and restoration for the body. And these are not merely consecutive in God's plan—forgiveness now and healing hereafter—they are parallel; they move side by side as a double manifestation of the same divine power. They are not two facts even but the double expression of one fact—the life of God communicated to man, and invigorating and repairing by the same energy both his spirit and his flesh—"Who forgiveth all thine iniquities; who healeth all thy diseases."

Considering Jesus Christ now as the manifestation of God's life and grace, let us see how this twofold blessing comes to man through Him.

You have to take only the most casual glance at His life to discover how constantly He exercised a double ministration to men. He healed the sick and forgave the sinner. He fed the hungry with bread for their bodies, and He fed the penitent with bread for their souls. He said to one suffering woman, "Thou art loosed from thine infirmity," and to another sinning woman, "Thy sins are forgiven thee." From the day He began His earthly ministry till the day He finished it, by entering into glory, two things could be said of Him, and the one just as truly as the other: "Himself took on our infirmities and bear our sicknesses," and "Who Himself bear our sins in His own body on the tree."

And the reason why He carried on for us this double service is obvious. Man is a double being and Christ could only be a perfect Savior by meeting and ministering to him in both elements of his nature. There is a wonderful pith and force in that Saxon word *whole*, as applied to man—"Thou art made whole." Sin has halved us; it has so divided this house of our tabernacle against itself that it must fall. The forgiven soul in a sick body is but half a man; the well body enclosing an unforgiven soul is but half a man. And this dreadful schism in our body Christ came to heal; not by widening the breach, putting the soul into heaven, and the body into the grave, and dooming them to eternal separation. In that case all the Savior could say would be, "Thou art made half;" one fragment of thy dual nature has been rescued and made immortal, but the other half has perished. Strictly speaking, man can never be made whole till he has been made holy—till his

sanctified soul has prepared for it a sanctified body and the two have been remarried forever in the land of Beulah.

How splendid and interdependent are these two elements of our life!—so one that it is almost an inaccuracy to speak of them as a duality. The blush upon the cheek is but the tide of the soul's emotion breaking upon this outward shore; the smile was upon the soul before its shadow crept across the outward visage. So truly a unit is man as to his inner and outer being, that none has been able to fix the boundary between the spirit and the body. The coastline of flesh and blood is so flooded and overflowed by the waves of feeling and emotion which are constantly rolling in from the depths of the soul, and the depths of the soul are so perpetually stirred by the sensations and impressions of the body, that none can exactly define the bounds of either.

And so Christ's action upon man was of that twofold nature which touched his whole life. There went out from Him "saving health" as well as saving grace.

Now we dwell much on the sinlessness of Christ, and the power which He thereby possessed of redeeming men from their sins; but have we thought also that He was the only being, so far as we know, who had perfect healthfulness? It must have been so. Sickness is the fruit and consequence of sin, either actual or ancestral. But Christ had neither personal nor hereditary taint. If He knew pain and suffering of the body, it was imputed, not original, it was ours, not His. "In Him was life"—that divine, un-fallen life in which no seed or germ of sickness would be present. Hence those who came in believing contact with Him received healing as inevitably as they received pardon. "And as many as touched Him were made perfectly whole," says the evangelist. Man in his fallen state can impart disease but not health. It is the most pathetic comment on our corrupt condition by nature, that sickness is the only thing that we have that is contagious. We can give out an infectious disease from our very breath, or through the slightest touch of the body; but who has been able to communicate health to another? This is the solitary glory of the Virgin's Son. Here, for once in our poor world, is contagious life. Here is a being in whom an abounding infectious health is present, so that it only needs the contact of a finger-tip, so that it may leap like the electric current to thrill and vitalize the sickly body. This spontaneity, this outgushing fullness of the divine healing from the person of Jesus Christ, is, to me, a fact of the greatest significance. Whatever help man imparts to his brother is through medicine and the vital agencies of nature. If he attempts at all to cure by transmitting his own vitality he does it only by the most strained and laborious effort—as though the life currents

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in him were so low and feeble that they must be forced before they can be made to yield even the smallest assistance to another. But not so with the Son of Man. His healing was an overflow—not an effort. Witness the marvelous miracle of the recovery of the woman with an issue of blood. It is a work so unconscious and so utterly passive that it seems like a miracle split over from the fullness of His divine life, rather than a miracle put forth. She came behind Him in the crowd and touched the hem of His garment, and immediately He perceived that the virtue had gone out of Him, we are told. No effort at healing here; no gathering up the powers of His divine manhood for the mighty miracle! Where human skill had exhausted itself only to fail, this heavenly man succeeded without an effort of the will—as though it were an accident of His omnipotence, a spontaneous overflow from Him "in whom dwelt all the fullness of the Godhead bodily."

Have you run through the list of Christ's miracles to notice how often the word "touch" occurs in connection with them?

Sometimes it is Christ touching the sufferer and sometimes it is the sufferer touching Christ. But nothing more energetic or vigorous seems necessary. And that is a striking tribute to the life-giving power of Christ.

You see, then, how all through His life the double ministry of Jesus was in exercise. Men believed on Him and were forgiven; men touched Him and were healed. His abounding grace made instant response to the sinner's faith. His abounding life gave instant answer to the sick man's touch. And so blended and interlaced are these two elements in the ministry of our Lord that they are constantly crossing—healing emerging in forgiveness, and forgiveness in healing. It is because sin and sickness are so related that grace must take such direction in pursuing them. Like two converging lines of an angle, each of which when followed, leads to the other, so with transgression and disease. Follow sickness back to its remotest cause and you will find sin; follow sin to its last effect and you will find disease. Blessed be to God, then, that in Christ we have the double man, who could confront and master the double problem. He was the sin-pardoner, who could cleanse transgression back to its original fountain. He was the life-giver who could reach disease in the last and remotest retreat and heal it. Hence the constant contact and interfusion of the two offices of the Son of God. Recall the striking instance of His dealing with the man sick of the palsy. The first word we should expect to hear from His lips as He gazed upon the helpless sufferer would be "Thou art made whole." That was what the man wanted, and that was what his friends who brought him expected. But instead of that, "He said to the sick of the palsy, Son, be of good cheer, thy sins are forgiven thee." And when they which had stood by murmured in themselves that He had presumed to pardon sin, He asked whether it is easier to say, "Thy sins are forgiven thee," or to say, "Arise and walk!" It

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matters not to the Lord whether He reaches the body through the soul or reaches the soul through the body. He is the Redeemer of both. Did the sufferer expect healing and get pardon? Yes, but he received what he asked. The Master simply went behind the curtain of the flesh, and healed the fountain of the soul's impurity. He laid His hand on the spiritual cause instead of dealing at once with the bodily result.

He reached back over all the turbid and troubled streams of disease and physical impurity, and cured the fountain of the heart by His authoritative absolution from sin. And then as though to humor the ignorance that could not discern the cause, but only the effect, that could not see the pardon is healing in its utmost springs, He adds, "But that ye may know that the Son of Man hath power on earth to forgive sins, arise, take up thy bed and go into thine own house."

It is the twofold grace of Christ which we discover running through His earthly life. He is the second Adam come to repair the ruin of the first. And in order to accomplish this He will follow the lines of man's transgression back to their origin, and forward to their latest issue. He will pursue the serpent trail of sin, dispensing His forgiveness and compassion as He goes till at last He finds the wages of sin and dies its death on the cross; and He will follow the wretched track of disease with His healing and recovery till in His resurrection He shall exhibit to the world the first fruits of these redeemed bodies, in which "this corruptible shall have put on incorruption, and this mortal shall have put on immortality."

The Hospital a Success.

Within the last year five from our little town have undergone successful operations at the Baptist Hospital. They are now living monuments to its work and worth. Their lives speak—living logic. They have nothing but words of praise for the Baptist Hospital and the superintendent.

I think the hospital is to be congratulated on the character and ability of their corps of physicians and surgeons. They stand second to none in this section. The record of their work in the hospital is such that I think would command them and I feel assured that in trusting a patient to this care that the patient will be shown great consideration as well as receive the most scientific and rational treatment.

I visited the hospital a number of times during Mrs. Wall's illness and have been there twice since. All the doctors whom I have met are royal fellows—surely they have no superiors in the State. And our superintendent, Miss Stamps, is indeed, a friend to all. To know her is to esteem her very highly.

The hospital has a distinct place in our denominational work. Really, I do not see how we can get along without it nor can I see how we do get along without it now—it's so small. Go spend the night sometime. "Seeing is believing." I am glad that a campaign is now on to lengthen its cords and strengthen its stakes. Surely, Mississippi Baptists will respond nobly; they always have, I'm told.

May God bless us as we work to erect, equip and support this worthy institution.

Cordially,
Zeno Wall.

THE BAPTIST RECORD

A Testimonial.

Dear Readers:

I take this opportunity to express my gratitude for the many kindnesses shown to me and mine by the physicians, matron and nurses of the Baptist Hospital while my dear daughter was being treated there. So far as I could see, they were just as kind and attentive as could be to her and to myself, although they received no pay from us for the services rendered.

My daughter was one of the few who died at the hospital, but we are sure it was not for lack of skill on the part of the doctors, nor for lack of attention on the part of the nurses.

May the blessings of God abide upon them and upon the institution that it may prove a blessing to many, physically and spiritually.

Yours very truly,
Mrs. Fannie Burke.

The Testimony of a Physician.

I have often visited the Baptist Hospital in Jackson, and now when a patient comes under my care who needs hospital treatment I invariably send them there.

The buildings are situated in the highest point and in the most beautiful residential sections of the city. It is easily reached by the street cars and is far enough out from the noises and traffic of the city to insure your patient the quiet and repose that they so often need.

The building is homelike; the rooms are large and well ventilated. The operating rooms are sanitary and well equipped for all aseptic surgery. There are spacious lawns for the recreation of convalescing patients.

The hospital has in Miss Stamps a most excellent superintendent. Her cheerful and kindly manner exerts a most wonderful influence in banishing that fear that most patients have of hospital treatment, and I have never carried a patient there yet who was not enthusiastic in their praise for the hospital and the superintendent.

I think the hospital is to be congratulated on the character and ability of their corps of physicians and surgeons. They stand second to none in this section. The record of their work in the hospital is such that I think would command them and I feel assured that in trusting a patient to this care that the patient will be shown great consideration as well as receive the most scientific and rational treatment.

I think the Christian hospital is not only needed for charity patients, but is needed to give the sick of all classes Christian attention. There is no condition of life that does not need Christian ministration, and this institution tries in every reasonable way to supply this need.

The great trouble with the institution is the lack of room. We invariably have to telephone to find out if there is room for another patient and for that reason we should at an early date erect the other building that we have now in consideration. When this building is completed, we can expect great things from our hospital.

John McIntosh, M. D.
Mount Olive, Miss.

He Knows Whereof He Speaks.

It is with pleasure that I laud and praise the Mississippi Baptist Hospital, having been a patron of same I know whereof I speak. My wife received permanent relief while an inmate, and I attribute her present good health to benefits received at the Mississippi Baptist Hospital. No word of commendation can be said flatteringly of the great benefits and results received therefrom.

Yours respectfully,

H. S. Lee.

Wesson, Miss.

The Hospital Pledge Card.

We are placing here a copy of the pledge card used in securing subscriptions for the hospital. Please do not pass it by entirely. What if every reader of the several thousand copies of The Baptist Record would cut out this pledge card, place a mark opposite the amount you are willing to give and then mail it to the secretary?

Verily, our task would be practically complete. Read what is said in these papers, and realizing the necessity and opportunity, have a part in the work by doing as suggested. If you have already subscribed, get your neighbor to use this card. When filled out, please mail it to Rev. Bryan Simons, Learned, Miss.

MISSISSIPPI BAPTIST HOSPITAL

Jackson, Mississippi

The Hospital is controlled and operated by a board of trustees appointed by Baptist State Convention, and the campaign for the funds for building and equipment authorized by the Convention.

I am willing to make a contribution to this object.

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Postoffice
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EDITORIAL.

THE MINISTERING CHURCH.

We are accustomed to speak of the "ministry" as a class of men in the church apart from the rest, who alone are given the work of ministering to the spiritual needs of men. There are some, to be sure, who are separated unto the Gospel so that it shall be their sole occupation, and means of support. These deacons, too, as their name signifies, have a ministry, a particular service to render. But the whole body of believers is distinctly declared in the Word to have a ministry to perform and is Christ's agency for work here and the manifestation of His glory furthermore. This is true whether you limit the body to the local church or include the whole of those carrying on the work which he began to do in person.

The latter is evidently in Paul's mind when he says, "God gave some to be apostles; and some prophets, and some evangelists; and some pastors and teachers; for the perfecting of the saints unto the work of ministering." Notice here that the proper punctuation gives the proper meaning, that God gave these leaders to perfect the whole body of believers for the work they are called to do, and that work is ministering. There is work to do that no local church is sufficient for, which necessitates the co-operation of the great body. The people are to be brought into line and to the highest degree of efficiency for this work. It is a great task, and in many ways a delicate and difficult one, and the saints need perfecting for it, training, instruction, drill, practice. They need the highest personal development and to cultivate the spirit of co-operation. There is work that can only be done when the whole body is fitly framed together. Through that which every joint supplieth.

THE BODY IN GOD'S PLAN.

Man's body was the first part of him that was made, partakes of all his experiences, shares in the ruin wrought by sin, enjoys the benefits of redemption and after the resurrection will survive the wreck of the universe and abide as imperishable as his spirit. Man has the widest connection, the most far-reaching relations, the most varied and multitudinous life of any of God's creation known to us. He is Son of the highest and brother of the lowest. Most of these experiences man has in connection with his body and in most of them he is dependent on his body for their fulfillment. For their full exercise and his efficiency and joy he is dependent on the proper care of the body that it may fulfill its purpose. God allowed, rather commanded, man to spend six days in work, in most cases to provide the necessities and comforts for his body. Much of the legislation under the old covenant arose from the demands of man's physical being. The new covenant includes the redemption of the body as well as the spirit of man. A large part of the ministry of Jesus while on earth was to the bodily needs of men. The origin of the

This work is that of ministry—that is, it is service rendered, providing what others need, supplying what the world needs, ministering to their necessities. Of course, it is good for the believers that they work together, but it is a necessity to the work itself to the people who stand in need of our ministry. The orphanage is a **ministry**—a means of providing what is necessary for the dependent and destitute children. Mississippi College is a **ministry**—providing for certain necessities which would be unsupplied but for our co-operative work. The latest form of ministry among Mississippi Baptists is the Hospital. Jesus began the work of healing the sick before He established schools or orphanages or even sent His disciples out as missionaries. We are properly careful about observing the two ordinances of baptism and the Lord's Supper as the Lord gave them to us, putting the first, first and the second, second. But our efforts to carry on the ministry of Christ have in some way been revised. To be sure, orphanages and schools came none too soon, but hospitals have come much too late.

The church is here like her Lord, not to be ministered to, but to minister and we ought to be at it in the way He did it. We have been slow of heart to believe and slower still in step to follow His command to go and do like the good Samaritan. We need some apostles and prophets along this line, some evangelists of mercy to the sick and suffering, some pastors and teachers who will bring these things to the attention of their people, to perfect the saints for the work of this ministry. For not without this can we hope for the building up of the body of Christ, till we all attain to the unity of the faith and of the knowledge of the Son of God, unto a full grown man, unto the measure of the stature of the fullness of Christ. The church must be a ministering church.

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deacons office was in the bodily wants of the poor at Jerusalem. Paul made it a part of his ministry to supply these same necessities, taking collections for this purpose in all the churches where he went.

All the service we render to men or God while in this world is done through the instrumentality of the body; so that the strongest and wisest appeal to a consecrated life was "I beseech you therefore, brethren, that ye present your bodies to God." The same apostle urges that we glorify God in our bodies. These things show something of God's estimate of our bodies. The bodies of men are as truly the objects of the ministry of Christ and His churches as their souls. There is not one of our denominational agencies that wholly ignores this part of the work or neglects it in its ministrations. But the agency that makes it its business and specialty to perform the ministry of Jesus to the bodies of men is the hospital. This work is now making its appeal to the people of God for sufficient equipment to carry on its ministry of mercy to the suffering in His name. Let every church have a share in it. Let every member contribute to it. Let every pastor see that on the second Sunday in October his people have an opportunity to help. Pray for a widespread awakening on this subject, a deepening interest and for the outpouring of the Spirit of grace on the people that the name of our God shall be glorified in the obedience and ministry of His saints.

SANITARY ORDINANCES OF MOSES.

No doubt the whole law of Moses was conducive to health for right conduct will always tend to physical vigor. The body and mind and spirit are so closely allied in man that whatever injures one is likely to damage the other and whatever builds up one will probably strengthen the other. It is difficult to tell where the work of one ends and the other begins, and it is not easy to separate the ministry to one from the ministry to the other. The orphanage has

its school and Sunday School, and the colleges have their athletic fields and gymnasiums. Some churches have institutional features to supply the various wants of the body, mind and soul. Man is a complex unit. But there are certain of the regulations of Moses' law which God revealed and the Holy Spirit enabled him to write with special reference to bodily health. Jehovah promised that if they observed these ordinances with the other laws He would save them from the diseases of the nations whose land they came to possess. If some of these were observed today or had been carefully carried out in the past, we would be free from the terrible plague of hookworm that is reducing the vitality and efficiency of so large a per cent of our population.

Notice the provision for keeping the camps clean on their march through the desert. The detention camps and pest-houses were provisions against the spread of infectious diseases.

Consumption or the white plague is especially mentioned as a disease which can be spread or prevented by carelessness, or by proper attention to the command of God and

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the laws of health. Leprosy was and is common in the Orient, and Moses made particular legislation in reference to it.

To this class belongs much that is prescribed about what to eat. The doctors of today are trying to lead and instruct the people in health measures, and the Bible gives its full support to them in it. Indeed, Moses began the campaign long ago. The State Board of Health ought to have the support of everybody, including the churches and the preachers. There ought to be a national board of health. Preachers need feel no hesitation in preaching on the value of proper sanitation. There is plenty of ground for it in the Bible and an abundant supply of texts and homiletic material. Public schools and all schools ought to be utilized to educate people along this line. Let us build hospitals to care for the sick and let us so care for the public health that there will be fewer sick ones to care for. May the blessing of God abide on the institutions built and to be built to minister to the suffering in the name of the "Great Physician," upon those who serve there, upon those who are raising money for them, upon those who give money to them. May He also prosper the way of those who are seeking to prevent sickness and death.

The daily papers report a very happy opening of Blue Mountain College. Few colleges can boast of as large or fine body of students and alumnae, and they are continually making improvements.

Brother J. L. Hughes, who has been working with The Baptist Record for several months, will locate on November 1st as the pastor of the church at Derma for half time. The other half is taken by the Calhoun association as missionary.

The editor had the privilege of preaching for Pastor Riley at Houston Sunday and making the acquaintance of many of the good brethren. They have the best church-house in town, built while Brother Thornton was pastor. It was the occasion of their offering to State missions.

A six-year-old newsboy in Brookhaven, who was selling the yellow Saturday papers, which are priced at two for a nickel, approached a man who was not anxious to buy any paper. The man declined to purchase on the ground that he "belonged to the church" and the church would not let him read such stuff. The next day the urchin brought around a copy of The Baptist Record. He bought it.

The Industrial Institute and College was fortunate in securing Mrs. McDuffy as secretary for the College Y. W. C. A. She has done a great part in the ministry of the First church, Laurel, is well known among the Baptist women of Mississippi, took a course in the training school at Louisville, Ky., and will find a great field for Christian service among the more than eight hundred young women at Columbus. Any preacher might envy her with such a con-

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gregation as this. May the Father's richest blessing rest on her in this work for His name's sake.

On the occasion of "Rally Day" in the Sunday School of the First church, Jackson, Pastor Borum introduced a gentleman who was a member of the first Sunday School organized in Jackson. This was a union Sunday School organized in 1840. The gentleman introduced was also a member of the first Baptist Sunday School organized in Jackson a few years later. Strangely enough, however, he had never united with any church, although a believer in Christianity for all these years. Dr. Borum announced that this gentleman was a candidate for baptism and by an enthusiastic and unanimous vote he was received into the church. Dr. J. A. Hackett, of Meridian, one of his former colleagues, has been invited to administer the ordinance of baptism.

A PUZZLE PICTURE.

There will appear in next week's issue a puzzle picture. Guess the name of the family horse... We offer to the first ten sending in the correct answer, or the most nearly correct, a copy of "Modern Baptist Heroes and Martyrs," and to the next ten a copy of "The New Evangel." This is your opportunity to get a good book free. Send in your name in time to be counted in the first twenty.

Mississippi Woman's College.

Enrollment Reaches 140.

I write this on Saturday just before starting to the Pearl River association at Columbia. The enrollment has run up to 140 and there are others yet to come. Of course, our rooms have been filled, but when two new students enter, we fit up a piano room with furniture and leave the piano there so that the room may be used as a practice room during the day. We are not going to turn any girls away so long as the president can sleep on a cot in the chapel. We have had to double the number of our pianos and engage the third music teacher. Among our students are fourteen daughters of pastors, and we hope to have at least three times that number next session. There are also upwards of twenty-five girls who have attended other colleges and these girls have been of great help in the organization of the classes.

The distance between our two main buildings is 350 feet. A brick walk has been laid, and now a covered way is being constructed between these buildings, so that no girls will be exposed to the weather.

Among the new arrivals this week are girls from five counties and two states. The special departments are all doing well. The art department is becoming very popular under the care of Miss Mary Ellen Graham, who is a daughter of the cashier of the

Bank of Blue Mountain, A. A. Graham, an old classmate of mine at the University.

We have visitors every day and will welcome any of our friends at any time. Come and visit us; the latch-string is on the outside and easy to reach.

J. L. Johnson, Jr.

At Mississippi College.

By Prof. A. J. Aven.

Things pertaining to the college are looking very encouraging. As the baseball folks would say—they are "taking form." Numbers are growing larger every day, and now stand about 370. It is confidently believed by those in position to know that there will be around 400 by the time the convention meets. This large opening Dr. Provine attributes to the loyalty of the students themselves. One student of last year during the summer made it his business to look after this very kind of thing, and he was instrumental in turning eight young men this way. Others were as much in earnest, though not altogether as successful.

There never was a more manly looking group of young men gotten together, perhaps, than the student body. It is the prediction of the faculty that this will be a most successful year's work in every respect. The men seem to be more matured than usual, and have entered higher in their classing. They are taking hold of the work with a high degree of earnestness and enthusiasm.

The new members of the faculty know their business, and are proving worthy successors of worthy predecessors. One thing especially is worth while to say about the work this session, and that is there is organized a Spanish class. The authorities of the college believe that the near future will demand on the part of the commercial world a familiarity with the Spanish language as never before, on account of the increased trade relations with the Latin countries.

The campus is steadily being put in attractive condition, and when the work of grading is finished, there will not be found anywhere a more beautiful plot of ground. Friends who have not been up at the college for the past two years would hardly recognize the "old campus."

Nothing in the history of the college has been of more importance nor has furnished more reason for rejoicing than the munificent gift of Brother J. M. Chrestman, who gave the 1,000-acre Delta plantation. This is the most favorable sign of prosperity that the college has ever had from a financial standpoint. It goes to show that the institution has at last won its place in the confidence of the friends of education. We feel sure that this is but a beginning of larger things along these lines.

Taking things all in all, it is believed that the time for the largest movement for an endowment in the history of the college has come, so the board has ordered the president to lay plans to begin such a movement at once. Let us all pull together for the success of this great work.

HOSPITAL FACTS

Our Hospital Force.

Superintendent — Miss Sallie Stamps, Jackson, Miss.

Nurses — Miss Lottie Rabb, Magnolia, Miss.; Mrs. Lillie Forsyth, Silver Creek, Miss.; Miss Rita Simmons, Columbia, Miss.; Miss Lula Davis, Terry, Miss.; Miss Hattie Davis, Columbia, Miss.; Miss Leola Wright, Yazoo City, Miss.

These are some of the best of Mississippi's young women. They are rendering good service now and shall go out from the hospital prepared to be a great blessing to humanity.

This list of workers would not be complete without the name of "Aunt" Mattie Harris, the faithful and efficient colored woman. She is always at hand, but never in the way.

The hospital has sent out three graduate nurses—Misses Lula and Nola Patrick and Miss Ima Purvis. These are located in Jackson and are doing well. The profession of "trained nurse" is as honorable as that of a physician. To the consecrated Christian woman trained for this service there is a great opportunity for winning the lost to Christ. The field of service is growing and any young woman wishing to enter this work would do well to write our superintendent. In the near future we intend to arrange a special course of Bible study for our nurses.

The Hospital Staff.

J. F. Hunter, M. D.—Medicine.

H. R. Shands, M. D., and J. P. Wall, M. D.—Surgery.

W. B. Dotson, M. D.—Eye, ear, nose and throat.

B. L. Culley, M. D.—Gynecology and obstetrics.

W. B. Thomason, M. D.—Electro-therapeutics.

J. H. Williams—Eye, ear, nose and throat.

These are the gentlemen elected by the board of trustees as the visiting staff. However, they do not have precedence over any others, as the hospital is open for practice to all reputable physicians. The above named are some among whom we have the privilege of calling in cases of charity. They receive no fees from the hospital, and the matter of compensation is determined between doctor and patients. The skill of the surgeon practicing at our hospital is revealed by the fact that out of 118 surgical operations performed within the last nine months there was only one death.

Their ability is further attested by the fact that several of them have been appointed on the legeiring staff of the State Charity Hospital. We shall, of course, add others to this list when the new building is completed.

Little Things Needed.

The superintendent of the Mississippi Baptist Hospital advises us that the following little things are needed. We feel sure that many will be glad to respond to the appeal:

- 100 sheets, three yards long and two yards wide.
- 50 yards Indian Head domestic.
- 60 yards good outing for night shirts and gowns.

- 20 dozen small towels (barber size).
- 6 dozen napkins, 20x22 inches or larger.
- 24 yards tablecloth.

- 1 dozen good knives and forks.
- 1 1-2 dozen each good teaspoons and dessertspoons.

- 12 dozen pillow cases.
- Quilts, blankets and comforts.

- 4 dozen tumblers.
- 1 set dishes for dinner.

We will be glad to make sheets and night shirts, or anything else. We would be glad for someone to send a few vases for flowers, bright pictures for the rooms; and if any one has an invalid chair they are not using, we will be glad to pay express on it. We need it so much.

An Institution that Is Doing a Noble Work.

By Ava I. Hand.

How many of you good Christian people have visited the Baptist hospital and seen what they are doing?

Friends, I never knew much about this great institution until the sixteenth day of last April. I was taken sick and carried there by one of the best physicians of Jackson—Dr. B. L. Culley.

The nurses were all strangers to me, and going, too, to a place that I thought then was a strange one, I became very nervous and excited, but when they all came out with such bright faces, full of light and sunshine, I felt quite differently. They were so nice and spoke so many comforting things that I felt perfectly at home in a little while and almost forgot what I had to undergo.

My words are too simple to try to tell how great this institution is. There is a splendid work going on there now, but how much better it would be if we had the room to accommodate all of our dear friends. It is too bad to turn a poor sufferer from our own door; but what else can we do when there is not the room? Our aim is to build up this institution so that we may have a place for each and every one who is sick and afflicted.

Dear friends, I hope that this may cause you to think and realize more fully the needs of this institution, and help us to build it up and be able to accommodate all.

We call this a Baptist hospital. This does not mean that no one else can be taken in—no, indeed!—we accomodate all denominations. We are glad to do so, and if any one else outside of the Baptists feel like helping us, we shall be very grateful.

Thursday, October 3, 1912.

Hurrah for Columbia!

The citizens of this thriving city are expending about \$50,000.00 in order to secure a great manufacturing plant. The Baptists of the city are expending approximately \$20,000.00 in the erection of a magnificent church building. But with all this they do not feel relieved of the obligation to minister to the afflicted in the Master's name. They have already subscribed over \$400.00 to the hospital, and will make it \$500.00 and have a memorial bed in one of the open wards. May God use this noble band as an example for others.

B. Simmons.

The New Hospital.

We are placing before the eyes of the readers of The Record once more, the picture of our proposed building. Do not get the idea for a moment that it is really in existence. It is real only in the faith, hopes and prayers of those who realize the necessity for it. Our present building is a frame structure with only seven rooms in which to care for patients.

The new building, when completed will accommodate about fifty patients. It shall be built of brick and stone, as nearly fire-proof as possible, and arranged according to the latest ideas in hospital construction.

When?

So many times has the question been asked, "When will the new building be erected?" It has come from the sick and suffering, from the curious and doubtful and from the sympathetic.

Our only answer is, "When the God-loving people of Mississippi hear the call of God as it comes through suffering humanity." We hope that will be during the months of October and November; when the pastors of the State will bring out of their Books the messages of the Lord to His people; and they shall be led to look at the foot-prints of the Master as they mark the paths leading to the beds of the sick and suffering. When they are led to behold the smiles of joy resting on the faces of the healed and know what it meant in winning them to Himself and to His Heavenly Father, and then are enabled to see that the hospital is an organized effort to meet that declaration of the Master, "I was sick and ye visited me," God's people will respond and the work shall be done.

This has been the case in every undertaking in the Master's name—in mission, in building, in endowing colleges and seminaries, and in orphanage work.

Practically every argument made for these other causes is applicable to this cause, with this added—the appeal of the aching body, the temple of the Holy Spirit. Now let every reader bow the head and ask God for wisdom to determine their duty and for grace to perform it.

Rev. J. N. McMillin, Hattiesburg, Miss., former secretary of the Hospital, has kindly consented to speak for the Hospital on Hospital Day at any church near Hattiesburg. Write to him and secure his services.

Thursday, October 3, 1912.

Sunday School Superintendents and Teachers, Attention!

Nothing has been written expressly for you in connection with our hospital work, and yet you are to have a large part in it, before it is accomplished. We are asking the Sunday Schools for at least \$2,500.00. With this we want to build and equip one room, to be known as the "child's room," and also arrange for a child's bed in each of the open wards. Several Sunday Schools have responded gladly and liberally and others are only awaiting the opportunity. I venture the assertion just here that I could raise \$10,000.00 a year for the next five years through our Sunday Schools and W. M. U.'s if the matter could be put before them. Many children will be treated in our hospital. They shall come from the families of the rich and the poor. Three children from our orphanage have been treated there within the last nine months.

My own child was treated there and was so delighted with the attention she received that she is willing to give all her money towards the erection of the new building.

Brother Superintendent, I appeal to you to put this matter before your school on the first Sunday in October and ask them to make a cash contribution on the second Sunday and then secure a yearly subscription for some stated amount. The Sunday School shall live and grow, and its giving shall be one of the sources of its strength.

Teachers, you have taught your pupils much this year about the power and willingness to heal. The hospital is our organized expression of effort to follow Him in this work. Press upon them the honor of having a part in this undertaking. Send your contribution either to the undersigned or to Rev. T. J. Bailey, treasurer, Jackson, Miss.

Do not disappoint us.

Yours fraternally,

Bryan Simmons.

Learned, Miss.

It is only natural that we should be most interested in those near to us, whether near as to place or relation. It is natural, too, that we be interested in the missionaries from our own State. The suggestion is made that Mississippi Baptists pray especially during October for their representatives on the foreign field.

The Foreign Mission Journal gives us the following list of missionaries from Mississippi, together with their date of going out and present location:

Mrs. R. H. Graves, 1881, China; Rev. J. G. Chastain, 188, Mexico; Rev. E. N. Walne, 1892, Japan; Rev. R. W. Hooker, M. D., 1899, Mexico; Mrs. R. W. Hooker, 1900, Mexico; Rev. T. F. McCrea, 1904, China; Rev. J. F. Ray, 1904, Japan; Rev. Thos. Spight, 1905, Argentina; Miss Ida Taylor, 1905, China; Miss E. Perle Harrison, 1907, China; Rev. F. M. Edwards, 1907, Brazil; Rev. J. E. Wills, 1908, China; Miss Pearl Caldwell, 1910, China; Miss Mary Anderson, 1910, China; Rev. H. M. Harris, 1910, China; G. W. Leavell, M. D., 1912, China.

THE BAPTIST RECORD

MISSION SECTION

The Right of Way.

Leakesville.

I have been tardy in making the mention that I have intended to make of the great occasion which I enjoyed at Leakesville the first Sunday in September. I was there at the invitation of Pastor J. J. Walker and his noble flock, to preach the dedication sermon of their splendid new building. It was indeed a splendid building. It is one of the best planned and most excellent framed buildings in Mississippi. The brethren were very happy because it was built and paid for, and they enjoyed giving it to the Lord for His work.

Brother Walker is an indefatigable worker. He is very energetic and very wise. His people feel that the Lord sent him to Leakesville to do a great work. The church has made wonderful progress since he became their leader, and I feel sure that a great future awaits them. Leakesville is bound to grow, and the Baptists are getting a strong hold there. With J. J. Walker as their leader, they will surely move to the front. I congratulate them and him. The kindness of the pastor and people to me was overwhelming, and I shall remember my visit with joy.

Associational Meetings.

Oktibbeha—Oct. 5—Bluff Springs church in Kemper county.

Carey—Oct. 5—Morgan's Fork.

Chester—Oct. 5—Providence church, 11 miles northwest of Ackerman, and northeast of McCool.

Liberty—Oct. 5—Pine Grove.

Aberdeen—Oct. 8—Okolona.

New Liberty—Oct. 9—Goodwater, 18 miles south of Forest.

Yalobusha—Oct. 9—Spring Hill, 3 miles southeast of Oakland.

Central—Oct. 9—Flora.

Gulf Coast—Oct. 9—Biloxi.

Pearl Leaf—Oct. 9—Salem.

New Liberty—Oct. 9—Goodwater.

Strong River—Oct. 9—Pearl Valley.

Leaf River—Oct. 9—Sweetwater.

Mississippi—Oct. 10—Zion Hill.

Magee's Creek—Oct. 12—Bolivar church, two miles northeast of Bolivar, La.

Pearl Valley—Oct. 12—County Line.

Louisville—Oct. 12—Yellow Creek.

Deer Creek—Oct. 14—Indianola.

Coldwater—Oct. 16—Independence.

Lincoln Co.—Oct. 18—Montgomery.

Choctaw—Oct. 19—Union church, Shuqualak, on I. C. R. R.

Kosciusko—Oct. 18—Carson Ridge church, four miles southeast of Ethel.

Hopewell—Oct. 19—Bethlehem, 8 miles north of Morton.

Tombigbee—Oct. 19—Golden.

Harmony—Oct. 25—Tuscola.

Hobolochitto—Oct. 30—Pine Grove.

Bogue Chitto—Oct. 30—Bogue Chitto church, twelve miles east of McComb.

Lebanon—Oct. 30—Big Level.

General—Oct. 30—Poplar Springs.

Thursday, October 3, 1912.

TDINGS OF THE KINGDOM

Pastor L. B. Hayes: "I have just closed my summer's work with great success. Having six churches in charge, I feel like the Lord has greatly blessed our efforts in many ways, having added to the churches by baptism and letter, 61 in our work. I helped Brother S. V. Gullett in his revival at Beach Springs. There were about 25 conversions. Words cannot express my gratitude to God for His glorious outpouring of His divine Spirit in our effort to advance His great cause among men."

Rev. R. W. Bryant, Union: "My meetings are all over, and the Lord gave us some very good ones. I have been in eight meetings with my own churches and the Lord has saved many, and quite a number have united. . . . Our work here at Union is getting along very well. We have just completed our new baptistry in the church, and I had the pleasure of burying with Christ in baptism 15 happy converts three days after it was completed. I return to my work with greater zeal and courage to do the Lord's work. . . . I must say before closing that I think we have one of the best papers published, and only wish that all of our Baptist people would take The Record."

Rev. J. H. Whitfield, of Brandon, entered into rest on the last day of September. He was born in North Carolina, grew to manhood in Mississippi, was educated at the University of North Carolina. He belonged to a prominent and noble family, was early converted and served the Lord faithfully through a long life. He was about seventy-six years of age and active up to a week before he was called home. We shall greatly miss this brother beloved in Central association and in the State Convention.

Mrs. Annie N. Jewell: "We began our meeting at the Second church, Columbus, the second Sunday in September, the pastor preaching in the afternoon and Rev. J. B. Lawrence of the First church at night. It has never been my pleasure to listen to a series of sermons where the Word of God was preached with more power and spirit than was done by these two men of God. While there was no visible results, we trust and believe that souls were touched that will in the near future accept Christ and unite with the church. The music was conducted by our faithful organist, Miss Lizzie Walton, and the pastor."

Pastor A. J. Preston: "I will preach my last sermon as pastor of the Tupelo church next Sunday night, and will take charge of Crystal Springs church October 1st. I have been here nearly five years and have learned to love many of these good people. I believe that the membership of our church here will compare favorably with any church in the State. We have 327 members in the church, and counting all departments of the Sunday School, we have 337 members. We have a good, live B. Y. P. U. of about 40 members, and a fine ladies' missionary and aid society. We also have a young ladies' working circle which has on hand about \$1,000 which they expect to use in buying a pipe organ. Tupelo is in the center of one of the finest farming sections of the South, and has a population of about four thousand of as aggressive citizens as can be found anywhere. The work here demands and deserves the best efforts of one of our best preachers. May the Lord direct to this church a preacher of His own choosing. Brother M. E. Leake is chairman of the pulpit committee. . . . I regret to leave Tupelo, but Crystal Springs church presents a great opportunity for usefulness, and I feel that the Lord has directed me there, and I go praying that He may use me for His glory among the good people of that town and community. Please pray that the Lord will help me to do the work which He has assigned me there. . . . Later: Yesterday was my last Sunday as pastor of the Tupelo Baptist church. We took the largest collection for State missions in the history of the church. Our offerings for missions this year will amount to about \$1,000. . . . I was recently with Rev. T. A. J. Beasley in a great meeting at Ecru. There were 29 accessions and the church was greatly assisted."

Brother W. A. Sullivan, Clinton: "The following is a brief summary of my work this summer: On the third Sunday in July and the following week I was with Pastor L. D. Posey at New Bethlehem, Simpson county. There were received 17 by experience of grace. . . . On the fourth Sunday in July I went with Pastor A. Eastling to Sardis, Smith county. There was good interest and large attendance, but no accessions. . . . The first Sunday in August I was with Pastor D. W. Moulder at Concord, Rankin county. We received 11 for baptism. . . . The second Sunday in August I was at my own pastorate at Line Creek, Scott county. Rev. R. L. Bunyard, of Magnolia, did the preaching. Eight were received for baptism. On the third Sunday in August I assisted



Mrs. R. L. Bunyard, Magnolia, Miss.

Pastor I. A. Halley, Meridian: "Owing to the very successful meeting of the Lauderdale County association, two miles from here, I gave my people a great treat yesterday. The Bible school had a large and enthusiastic service with 270 present. This was followed by a splendid sermon on Paul's burning love for his own people. (Rom. 9:1-3), by Dr. A. V. Rowe. I took advantage of the occasion and began our offering for State missions. The subscription was much more than the whole amount last year. . . . At night Brother Clarence D. Graves, of Clarksville, Tenn., our new field secretary of the Foreign Board, preached a splendid sermon on 'God's Plan of Saving the World.' . . . A week ago I received and baptized one; on Wednesday I baptized three, and on yesterday we received four by letter. . . . Rev. H. R. Holcomb begins a two weeks' meeting with us next Sunday and we beg the brethren to pray for our meeting."

Brother J. R. Kyzar: "I have finished my summer's work and am now in Mississippi College for my senior studies. I helped Brother W. R. Webber and the Macedonia saints in a meeting, six miles west of Brookhaven on the third Sunday in August. The writer preached while the people helped him with their prayers and by doing personal work. The Lord blessed us with 24 accessions to the church; 21 were for baptism; 3 were restored. . . . On the fourth Sunday in August it was the writer's pleasure to meet with Brother R. C. Myers and the Mission Hill church near Wesson, where he spoke six days, three times a day, of Jesus and His love and His power to save from sin. Some took active part in public worship for the first time. Fourteen were added to the church here—10 strong young men were baptized, 7 of whom testified in our experience meeting. Then the first Sunday in September I went to my church at Lucien. The pastor did the preaching. We did our best and the people did their best, and the Lord gave us a great meeting. No one beside this pastor, or one of similar circumstances, knows truly and genuinely how these people are appreciated. God added into the church 8 during this meeting. . . . My last meeting was with my own people at Pleasant Grove, where the pastor was asked to do the preaching. The meeting was well attended, and the interest was good from the beginning. This is one of the best churches anywhere in the country. We baptized 5 at the close of the meeting. . . . We preached in eight meetings this summer and had 110 accessions to the churches. What shall I render unto the Lord for all His benefits toward me? I will take the cup of salvation and call upon the name of the Lord."

The Baptist Standard presents the picture of a baptismal scene which took place at the close of a meeting held at Aetus, Okla. The meeting was conducted by Evangelist Sid Williams. There were 116 additions—65 by baptism. Pastor J. W. Jennings stands in the water at the head of the line.

Important Notice!

The Texas & Pacific R. R.

is now open for business through Shreveport, and the public will experience no trouble in using this line, account of high water or otherwise.

The best line to Louisiana, Texas, Colorado, and the Southwest.

For detailed information address

GEO. D. HUNTER, G. P. A.
Dallas, Texas

Campbell Wooldridge, S. E. P. A.
Atlanta, Ga.

TRUSTEE'S SALE.

Under and by virtue of the power and authority conferred upon me in that certain deed of trust executed and delivered by B. L. F. Sullivan and E. E. Ringold on the 19th day of August, 1908, to me as Trustee,

to secure an indebtedness therein described to Nola White, which said deed of trust is of record in the office of the Clerk of the Chancery Court of Hinds County, Mississippi, in the first district of said county, at Jackson, in Book 84 of the records of Mortgages and Deeds of Trust on land in said district and county, on page 77, the undersigned as the Trustee named in said deed of trust, having been so requested by the said Nola White, will offer for sale and sell at public outcry to the highest bidder for cash, in front of the court house door of said county and district at Jackson, Mississippi, on the 21st day of October, 1912, during the legal hours of sale, the following described real estate situate in the First District of Hinds County, Mississippi, to-wit:

The West part of the South part of the Southwest quarter of the Southeast quarter of Section 19, Township 6, Range 1, West, being fourteen acres, more or less.

The title to said described property is believed to be good, but I will convey only such title as is vested in me as Trustee.

Witness my signature, this the 25th day of September, 1912.

H. D. AUSTIN,
Trustee.

New Method of Flesh Reduction Proves Astonishingly Successful.

Johnstown, Pa.—Investigation has fully established that Hon. H. T. Stettler, of this city, has reduced his weight fifty-seven pounds in an incredibly short time by wearing a simple, invisible device, weighing less than an ounce. This, when worn as directed, acts as an infallible flesh reducer, dispensing entirely with dieting, medicines, and exercises.

Many prominent men and women have adopted this easy means of reducing superfluous flesh, and it is stated the inventor, Prof. G. X. Burns, of No. 17 West Thirty-eighth Street, New York, is sending these outfits on free trial to all who write him.

FOR NERVOUS DYSPEPSIA

Lady Agents Wanted Every woman should earn \$50 per week selling beautiful Embroideries, Robes, Ladies' Apparel, Fancy and Dry Goods, etc. Captivating styles, exclusive modes. Wholesale confidential terms. Catalog free.

National Importing Co., Desk J. L., 889 Broadway, N. Y. City.

Take Horsford's Acid Phosphate. Sufferers from acid stomach, nausea, or sick headache will find this tonic beverage a grateful relief.

Guaranteed to cure, or money refunded.

E. V. Lippman, Savannah, Ga.

Join The Record-Piano Club See Announcement on Page 16

Thursday, October 3, 1912.

Thursday, October 3, 1912.

THE BAPTIST RECORD

9

Hood's Sarsaparilla

Cures all humors, catarrh and rheumatism, relieves that tired feeling, restores the appetite, cures paleness, nervousness, builds up the whole system. Get it today in usual liquid form or chocolate tablets called **Sarsatabs**.

Rev. W. I. Allen, of French Camp, recently closed a splendid meeting with his Crape Creek church. Rev. H. M. Whitten did the preaching. There were six additions—3 by baptism. The best collection the church has ever made for missions was taken at the close of the meeting.

Rev. W. L. Cox assisted Pastor Mitchell in a very gracious meeting at Simsboro, La., in August. There were 45 additions to the church—39 by baptism. Great good was accomplished.

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Woman's Missionary Union

MRS. T. J. BAILEY, Editor
Director of communications for this department to Mrs. T. J. Bailey
MRS. W. S. SMITH, Meridian, Sunbeam and Royal Ambassador Leader for Miss.
MISS MARION BARKSTON, Winona, Y. W. A. Leader
MISS MARIAH JOHNSON, Hattiesburg, College Correspondent
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MRS. A. J. AVEY, Clinton, Vice President
MRS. GEO. W. RILEY, Houston, Recording Secretary

CORRESPONDING SECRETARY

MISS MARGARET LACKEY, Clinton
All Societies of the State should send quarterly reports to Miss Margaret Lackey.
but all money should be sent to A. V. Rowe, Jackson.

"Sir into Flame."

"Stir me, oh, stir me, Lord, I care not how."

But stir my heart in passion for the world!"

Stir me to go—but most to pray;

Stir, till the blood-red banner be unfurled

O'er lands that still in heathen darkness lie;

O'er deserts where no cross is lifted high."

TO DRIVE OUT MALARIA AND BUILD UP THE SYSTEM

Take the OLD Standard GROVE'S TASTEFUL CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in a tasteful form, and the most effectual form, for grown people, and children. See.

W. M. U. of Tishomingo Association.

The W. M. U. of the Tishomingo association held a very enthusiastic all-day meeting at Luka on September 12th, with Mrs. Lloyd Garrett, vice-president presiding. Printed programs were arranged for the meeting and both morning and afternoon sessions were filled with intensely interesting discussions on various subjects pertaining to the woman's work. Eight societies from an organization of twelve in Tishomingo association were represented by delegates numbering 28, with many visitors present.

The standard of excellence was adopted and the vice-presidents' council was organized, consisting of Corresponding Secretary Miss Cornelia Newcomer, Corinth; Y. W. A. Leader, Miss Anna Bolt, Baldwyn; Sunbeam Band Leader, Mrs. Youngblood, Baldwyn; Personal Service Leader, Mrs. Harrington, Corinth. It was also voted to have one rally day meeting each quarter. The first of these meetings is to be held in Corinth on Saturday, the 19th of October. We expect to have an interesting program on State Missions with each W. M. U. in this association taking part in the program.

Last, but by no means least, it was our great pleasure to have Miss Lackey with us, which was a spiritual uplift and delight to all of us, to sit under the inspiration of one whose life is consecrated to God, for service in the work which is most dear to all of us. And to those vice-presidents who have not had

Miss Lackey with you in your associational meeting, I would say that you can't afford to miss the blessing that she carries with her in these meetings, and it is a rare treat to have her with you.

Our associational meeting was

From the Secretary's Office.

In our W. M. U. edition of The Baptist Record some few weeks back we gave a cut of our Mrs. R. L. Bunyard, vice-president of Bogue Chitto association. It was a very poor likeness. This week her good man furnishes us with a much better picture for which we are grateful.

—o—

The time for sending in reports is rapidly drawing near. Have you sent in one from your society? Will you kindly look into the matter? If all our societies would report, our work would show up fairly well; but so many of us are lax about ever making a report. Please look into the matter and see that your society reports this quarter, for not only this quarter, but all past quarters that have not been reported.

—o—

STOP'S PAIN—HEALS WOUNDS
ROYALINE OIL is a GOOD PAIN MEDICINE as well as a GOOD ANTISEPTIC. Its greater strength gives it GREATER POWER TO EASE PAIN, inside or outside, man or beast; also makes it go further and therefore give LARGER VALUE FOR THE MONEY. Pleasant, back if not satisfactory.

STIR, till the blood-red banner be unfurled
O'er lands that still in heathen darkness lie;
O'er deserts where no cross is lifted high."

Mrs. W. S. Smith, our leader of Sunbeam work, asks that all band leaders send in reports.

—o—

Women's Meeting, Central Association, Flora, Miss., Oct. 9, 1912.

MORNING SESSION.

Hymn—"The Morning Light is Breaking."

Address of Welcome—Mrs. Fred Hammack.

Response—Mrs. E. V. Shepherd.

Appointment of Committees.

—o—

This is a prescription prepared especially for Chills and Fever. Five or six doses will break any case of Chills and Fever, and if taken then as a tonic the Fever will not return. It acts on the liver better than Calomel and does not gripe or sicken. 25c.

Special To The Ladies

Send us one new subscription to The Baptist Record at \$2 and 40c extra. For this service we will send you McCall's Magazine one year, value 50c, and the splendid fancy work outfit shown below, value more than \$1.00. By acting promptly you may secure free one 15c McCall Pattern free.



This remarkable outfit contains:

- Corset Cover Stamped on Nainsook.
- 18-inch Centerpiece stamped on pure (tan) linen.
- Also Stiletto.
- Book called "Latest Ideas in Fancy Work Designs."
- Perforated Stamping Outfit—All New Designs—

including Ladies' Entire Suit, Belt, Jabot, Collar, Baby Clothes, Alphabet, Doilies, Sprays and many other designs not shown in illustration. Also stamping paste and full directions.

If you bought each of the above separately, they would cost you several dollars.

Call at this office soon—today—and see the late issues and the Fancy Work Outfit

We have submitted this Fancy Work Outfit to a lady who knows, and she says that it would cost you more than \$1.00 at any store. Examine the list of articles and the illustration shown above and then send us the one new subscriber at \$2.00 for one year, and 40c extra. You will then receive McCall's Magazine for one year, and the Fancy Work Outfit, besides the Free Pattern. Send subscription to

The Baptist Record, Jackson, Miss.

Thursday, October 3, 1912.

Thursday, October 3, 1912.

Devotional Exercises — Mrs. W. A. Borum.

Enrollment of Delegates.

Reading of Apportionments, by the vice-president.

Round Table, on Ways and Means in Sunbeam, Royal Ambassador and Chitto association.

It was a very poor likeness. This week her good man furnishes us with a much better picture for which we are grateful.

—o—

The Lord's Tent—Mrs. W. T. Head.

The Training School as a Home—

Mrs. W. Y. Quisenberry.

AFTERNOON SESSION.

Singing.

The Ideals of the W. M. U.—Miss Margaret Lackey.

The College Correspondent—Miss Mary Ratliff.

Reading of Associational Constitu-

tions.

Business—Report of committees,

Minutes, distribution of Mis-

sionary Literature.

Closing Prayer.

—o—

Mrs. P. I. Lipsey,

Vice-President for W. M. U. and

Association.

—o—

No. 666

This is a prescription prepared espe-

cially for Chills and Fever. Five or six

doses will break any case of Chills and

Fever, and if taken then as a tonic the

Fever will not return. It acts on the

liver better than Calomel and does not

gripe or sicken. 25c.

—o—

Real satisfaction and pride of having

the best should prompt you to patronize

Berkmans—for 56 years the leaders in

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Financial Report of the W. M. U. of Columbus Association 1911-12.

Foreign Missions \$301.38

Home Missions 253.15

State Missions 76.45

Orphanage 257.15

Ministerial Education 80.00

Mississippi College 15.00

European College 5.00

S. B. T. Seminary 17.50

Clarke Memorial College 5.00

Boxes to Frontier 202.05

Aged Ministers' Relief 7.00

City Missions 44.45

Charity 14.50

Baptist Hospital 7.49

Mountain School Support 17.00

Literature 2.00

Training School Pupil 15.00

Jewish Missions 10.00

Training Sch. Expenses 15.00

Educational Work 5.00

W. M. U. Expenses 8.00

Total \$1,358.12

Home Uses 291.75

Grand Total \$1,649.87

Mrs. D. I. St. John.

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The readers of the Baptist Record are offered a free sample of an excellent remedy for headaches, biliousness, constipation, indigestion and torpid liver which gives immediate relief. The Bond Pharmacy Company, Little Rock, Ark., manufacture a small liver pill which is easy to take and goes directly to the seat of many ills—the liver. No nausea, no griping, no constipation follow. Not like taking medicine—the effect is silently secured—you get up well after taking one pill before retiring. Send for free sample and be convinced. It has helped others, and will help you. They sell for 25c per bottle at your druggist but in order to introduce and prove its merit we will send free sample to any address upon request. Write today to the Bond Pharmacy Company, Little Rock, Ark.

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One Fare plus 25c for Round Trip

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on Earth! Size of Postage Stamp; new Testament illustrated; 200 pages; the biggest wonder of the Twentieth Century. Price by mail, postpaid, 25cts. silver.

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Give him a trial at Jackson, Miss.

Subject to market change

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We have special Grass and Clover Mixtures for every variety of soil. These mixtures make the best hay and pasture crops known. Write for book below.

Twisted Cable Wire; Bright; Annealed and Galvanized Wire; Fence Staples; Poultry Netting Staples; Standard Wire Nails; Galvanized Wire Nails; Large Head Roofing Nails; "Pittsburgh Perfect" Fencing.

WE SELL HUNDREDS OF TRUCKS, CARS, BOATS, ETC., EACH SEASON. BOLLWINKLE SEED CO. (L.M.), 821-E Dumaine Street, New Orleans, La.

FREE! Our 60-page Illustrated Catalog of Field and Garden Seeds. Write for copy today.

Thursday, October 3, 1912.

SUNDAY SCHOOL LESSON

By MISS M. M. LACKEY

THE KING AND HIS KINGDOM.
Lesson 2.

Oct. 13.

Mark 7:1-23.

Clean and Unclean.

Golden Text.—"For the Kingdom of God is not food and drink; but righteousness, and peace, and joy in the Holy Spirit."—Romans 14:17.

The Jewish leaders in Jerusalem had heard of the wonderful things that Jesus did and of His words of wisdom, so they went all the way from Jerusalem to Galilee to see if they could not find some fault in Him that they might bring Him to trial before the Jewish council, called the Sanhedrin. They failed utterly to find that He disregarded one single law of God's as Moses had given them years before. But they did find that He did not regard the "tradition of the elders;" hence we have today's lesson. Let us go back into history a little and note what these traditions were. The first five books of the Bible contain the law as given by God to Moses. This is called the Pentateuch, or the written law. As time went by, the Word was handed from one generation to another, orally, and by degrees much was added to it which was called the unwritten law, or "traditions of the elders." Many of these unwritten laws were foolish and unnecessary rules, and had become most burdensome to the people. They concerned various kinds of washings of themselves, their garments and their vessels. The Jews from Jerusalem came upon the disciples at a time when they were disregarding one of these traditions. We must not get the idea that the disciples ate with soiled hands. They of course had them washed free from dirt, and they were neat and clean in every way. But they did not carry out the particular way prescribed by the Pharisees and elders; hence the criticism.

Jesus was very indignant against such hypocrisy, and He bitterly denounced it. Let us learn the lesson, for it is a needful one to us today as it was in that day. Merely service is not only not religion but is the service of the hypocrite. Who came from Jerusalem to see Jesus?

What was their object in coming? Why did they find fault with the disciples?

What did they mean by "defiled" hands?

What is meant by "the tradition of the elders?" (See above.)

When did the Pharisees wash their hands?

What else did they wash often?

What question did the Pharisees ask Jesus?

How did Jesus answer?

What prophecy did He quote? (Isa. 29:11)

What did He mean by "honoreth me with their lips?"

Why did they worship in vain?

What commandments of God did they lay aside?

What commandments of men did they substitute?

Why did He say they rejected the commandments of God?

What commandment did He quote from Moses?

What had been substituted in its place?

What is the meaning of Corban? ("The word Corban pronounced over money dedicated it to the temple service, and the gift to the temple makes it unlawful to use the money for the support and welfare of parents." But these Jews sometimes claimed to their needy parents that they had dedicated their money to the temple, then by some process of evasion, used it for their own personal advantage.)

What is the command of God in regard to care of parents?

What did Jesus teach the people defined a man?

Did His disciples understand this?

What is it that defiles the man? (V. 21-23.)

SEEK FURTHER ANSWERS.

What is a hypocrite?

Why does a hypocrite hate a pure man?

Why do hypocrites join the church?

Why do they make a pretense of religion at all?

Why is the hypocrite vilest of all bad men?

Can you show wherein hypocrisy is a most deadly sin?

If we have mean, selfish thoughts, though we do not speak them, what effect will they have on us?

Which is most dangerous to character—the uncleanness of the heart which never finds expression, or that which comes out?

If I should gain a fortune by unjust means and give a large portion of it to a good cause, in how far would it excuse the evil?

How does that last question fit into this lesson?

What does regeneration mean?

Where does it find a place in today's lesson?

Give the golden text.

KNOWN FROM COAST TO COAST.

"Dear Sirs:—I want very much to get a small box of Gray's Ointment. I used it when living in Los Angeles and think it very valuable for boils and carbuncles, in fact, I cannot find anything else to take the place of Gray's Ointment. Find enclosed 25 cents for which please send me one box by mail.—John Haynes, 28 Bay Street, Springfield, Mass."

Gray's Ointment is used from Maine to California, from the Lakes to the Gulf, and in many foreign countries by physicians and people alike, and the consensus of opinion is that it is the greatest remedy for cuts, bruises and burns, boils, carbuncles, running sores, ulcers, poisonous bites, blood poison, etc., ever discovered.

Anyone desiring to test its value for such troubles can do so without cost, by writing Dr. W. F. Gray & Co., 809 Gray Bldg., Nashville, Tenn., for a free sample. The Ointment can be had for 25 cents a box at druggists or direct by mail from the manufacturer.

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Free to You and Every Sister Suffering from Woman's Aliments.

I am a woman.
I know woman's suffering.
I have found the cure.
I will mail, free of any charge, my home treatment with full instructions to any sufferer from woman's ailments. Please tell women about this cure to you, my reader, for yourself, your daughter, your mother, or your sister. I want to tell you how to cure yourselves at home without the help of a doctor. Men cannot understand women's suffering. What we women know from experience, we know better than any doctor. I know that my home treatment is a great help for Leucorrhoea or Whitish discharges, Ulceration, Enlargement of Falling of the womb, Profuse, Scarious, Painful Periods, Uterine or Ovarian Tumors or Growths; also pains in the head, back and bowels, bearing down feelings, nervousness, keeping feelings up the spine, melancholy, desire to cry, hot flashes, weakness, pain in the heart, all the troubles where caused by weaknesses peculiar to women.

I want to send you a complete ten day treatment entirely free to prove to you that you can cure yourself at home, easily, quickly and surely. Remember, that it will cost you nothing to give the book—WOMAN'S OWN MEDICAL ADVISER with explanatory illustrations showing how women suffer, and how they can easily cure themselves at home. Every woman should have it, and care to think for herself when the doctor says—"You must have an operation," you can decide for yourself. Thousands of women have cured themselves with my home remedy. It cures all, old or young. To Mothers of Daughters, will give a simple home treatment which speedily and effectively cures Leucorrhoea, Green Sickness and Painful or Irregular Menstruation in Young Ladies. Plumpness and health always results from its use.

Wherever you live, I can refer you to ladies of your own locality who know and will gladly tell any sufferer that this Home Treatment really cures all women's diseases, and makes women well, strong, plump and robust. Just send me your address, and the free ten day's treatment is yours, also the book. Write today, as you may not see this offer again. Address

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This great Commentary on the Psalms, by Charles H. Spurgeon, who has been called the prince of preachers and commentators, is now offered at a price that will make it possible for every teacher, student, and pastor to add this invaluable aid to his library. Spurgeon's masterly work is an original exposition of the Book of Psalms; to this he has added illustrative extracts from general literature, homiletic suggestions, verse by verse, and a list of other writers.

The following seven volumes make up the set of this unrivaled commentary on one of the best loved books of the Bible.

Volume I.—Psalms 1-26, 496 pp.
Volume II.—Psalms 27-52, 496 pp.
Volume III.—Psalms 53-68, 496 pp.
Volume IV.—Psalms 69-103, 488 pp.
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(With index to seven volumes)

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The Baptist Record

Jackson, Mississippi

Pastor M. K. Thornton, of Bessemer, Ala., has just closed a great meeting. He had to his aid Evangelist T. T. Martin and helpers. There were 52 added to the church and a thorough toning up in the doctrines of grace. The church now has 500 members.

Evils of Socialism Just from the press. new and sensational disclosures. Are you a Socialist or Anti-Socialist? Makes no difference. You must read this book. Don't forget. Order today. Price, only 25c per copy. Firm Foundation Publishing House Austin, Texas



Thursday, October 3, 1912.

THE BAPTIST RECORD

13

The Primacy of State Missions.

The above is the name of a book fresh from the press, edited by the State Mission secretaries. It is intended to be a part of the studied course of missions. It deals with this question from the standpoint of fundamentals, tasks, activities and visions. According to Thomas B. Osborn, no feature of suggestive effort has been omitted. While much of the material is for the pastor and Sunday School superintendents, there are ample supplies set apart for the deacons, laymen, the women, young people and for all who love the Lord. It is published in two styles of binding—paper and cloth. One hundred and ninety-four pages and yet made to sell in cloth binding at 35 cents, and paper binding at 25 cents. Send all orders to A. V. Rowe, Jackson, Miss.

Mix one pint of granulated sugar with 1-2 pint of warm water, and stir for 2 minutes. Put 2 1-2 ounces of Pinex (fifty cents' worth) in a pint bottle; then add the Sugar Syrup. Take a teaspoonful every one, two or three hours.

You will find that this simple remedy takes hold of a cough more quickly than anything else you ever used.

Usually ends a deep-seated cough inside of 24 hours. Splendid, too, for whooping cough, croup, chest pains, bronchitis, and other throat troubles. It stimulates the appetite and is slightly laxative, which helps end a cough.

This recipe makes more and better cough syrup than you could buy ready made for \$2.50.

It keeps perfectly and tastes pleasantly.

Pinex is the most valuable con-

centrated compound of Norway white pine extract, and is rich in guaiacol and all the natural pine elements which are so healing to the membranes. Other preparations will not work in this formula.

This plan of making cough syrup with Pinex and sugar syrup (or strained honey) has proven so popular throughout the United States and Canada that it is often imitated. But the old, successful formula has never equaled.

A guarantee of absolute satisfaction or money promptly refunded, goes with this recipe. Your druggist has Pinex or will get it for you. If not, send to The Pinex Co., Ft. Wayne, Ind.

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All information cheerfully furnished by any Queen and Crescent Ticket Agent or

W. C. SAUNDERS,
Asst Gen'l Pass. Agent
WARREN L. ROHR,
Gen'l Agent, Chattanooga

We are glad to learn that Rev. W. E. Fendley has declined the call to Scottsboro, Ala., and will remain with the Forty-first avenue church, Meridian. He will be aided in a meeting beginning November first by Rev. Paul J. Jones, of Newton, Ala.

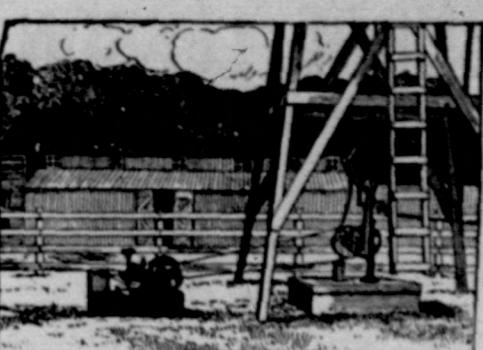
Convalescence after pneumonia, typhoid fever and the grip, is sometimes merely apparent, not real. To make it real and rapid there is no other tonic so highly to be recommended as Hood's Sarsaparilla. Thousands testify. Take Hood's.

Rev. Frank C. Ward has resigned the First church, Thomaston, Ga., to be effective on the first of January, 1913. The church gives him up with much reluctance.

Rev. S. E. Tull, of Paducah, Ky., has recently assisted Pastor J. R. Nutt, of Gilmer, Texas, in a fine meeting. There were 19 additions and the church is in fine condition every way. These are Mississippi products.

Strained Eyes
Quickly recover their strength if treated with Leonard's Golden Eye Lotion. Bloodshot, inflammation and soreness are relieved without pain in one day. Cools, heals and strengthens. Insist on having "Leonardi's." It makes strong eyes.

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The IHC line includes water and air-cooled engines, stationary—1 to 50-H. P., portable—1 to 25-H. P., skidded—1 to 10-H. P., tractors—12, 15, 20, 25 and 45-H. P., sawing, spraying, grinding outfits, etc. See the IHC local dealer for catalogues and full information, or, write

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IHC Service Bureau

The purpose of this Bureau is to furnish, free of charge to all, the best information obtainable on better farming. If you have any worthy questions concerning soils, crops, land drainage, irrigation, fertilizer, etc., make your inquiries specific and send them to IHC Service Bureau, Harvester Building, Chicago, U.S.A.



Thousands Quit Shaking!!

Chills Broken In Three Days By This Wonderful Swamp Chill and Fever Cure

When you get chills and fever, get Swamp Chill and Fever Cure! Why continue in misery when prompt relief is to be found at the nearest drug store? Thousands upon thousands of Southern people have quit burning with fever and shaking with chills and ague, because they took friendly advice and bought a bottle of this great remedy, Swamp Chill and Fever Cure, and took it according to the plain and simple directions. Will you enlist with this great army and help clear chills and fever from the South? First, cure yourself, then tell your friends and neighbors about it. If everybody who suffers will do this, it won't be long until chills, fever and ague will be things of the past.

Swamp Chill and Fever Cure

Guaranteed To Do The Work Or Money Back

It seldom requires over three days to break the chills with Swamp Chill and Fever Cure, and once broken, they do not return as they do where quinine and patent medicines are used.

If the chills return after using Swamp Chill and Fever Cure, any druggist is authorized to return your money at once.

A sure cure for Malaria and Grippe—Does the work thoroughly in three days.

<p



That Unpublished Book of Yours

We make a specialty of publishing books, pamphlets, sermons and can guarantee good work at reasonable prices. Can also suggest how to put your book on the market profitably. Write us today about it.

PENTECOSTAL PUBLISHING COMPANY, Louisville, Ky.

STOMACH LIVER and **GALL TROUBLES.** Try our **No More Pain or Disease.** Stomach, Liver, Gall, Gas, Bloating, Gas, Headaches, Constipation, Flatulence, Nervousness, Bladder, or Sallow Skin. Write.

Ballstone Remedy. Dept. 320, 2195 Dearborn St., Chicago

Chills and **Fever.** Ague and every form of malady and poisoning are quickly cured by Johnson's Tonic. It is a safe and positive remedy, driving every trace and taint of disease out of the blood. **25 and 50 cents at dealers or direct from us.** **Results guaranteed.** **T Johnson's TONIC**

CHURCH BELLS SCHOOL
Ask for Catalogue and Special Donation Plan No. 39
ESTABLISHED 1858
THE G. B. BELL CO., HILLSBORG, OHIO

Mrs. Winslow's Soothing Syrup
Has been used by over SIXTY-FIVE YEARS by MILLIONS OF MOTHERS for their CHILDREN WHERE TEETHING, with PERFECT SUCCESS. It SOOTHES the TEETH, SOFTENS the GUMS, ALLAYS all PAIN, CURES WORMS, and is the best remedy for DIARRHEA. Sold by Druggists in every part of the world. Be sure and ask for Mrs. Winslow's Soothing Syrup. Send no other kind. Twenty-five cents a bottle. AN OLD AND WELL TRIED REMEDY.

LADY WANTED
To introduce Dress Goods, Hdks, Petticoats. Make \$10.00 to \$30.00 weekly. Best line—lowest prices—sold through agents only. No money required. New fall patterns now ready. Samples and case free. Standard Dress Goods Co., Desk 32-M, Binghamton, N. Y.

OXIDINE
To let malaria develop unchecked in your system is not only to "flirt with death," but to place a burden on the joy of living.
You can prevent malaria by regularly taking a dose of OXIDINE. Keep a bottle in the medicine chest and keep yourself well.
OXIDINE is sold by all druggists under the above guarantee that if the first bottle does not benefit you, return the empty bottle to the druggist who sold it and receive THE FULL PURCHASE PRICE.
A SPLENDID TONIC

You Look Prematurely Old

Because of those ugly, grizzly gray hairs. Use "LA CREOLE" HAIR DRESSING. Price \$1.00, retail.

WOMAN'S WORK

(Continued from Page 11)

near the church was an evidence of their generous hospitality.

Mrs. St. John, the associational vice-president, opened the meeting by all present singing that grand old soul-inspiring hymn, "How Firm a Foundation Ye Saints of the Lord." Then prayer by Miss Lackey; Scripture reading, Psalm 121, by Mrs. J. M. White, and earnest prayer invoked by our inimitable Sister Mrs. H. J. Vanlandingham.

Thirteen societies of the eighteen of the Columbus Baptist association submitted reports, after which our secretary of the central committee, Miss Lackey, was introduced to the meeting, who by her womanly manner, her gentle, sweet voice, her Christian earnestness, won the heart of every one present. Miss Lackey gave us an impressive and beautiful talk on the following words, each one suggesting a condition by so observing or doing a character building of a consecrated life—the words: Opportunity. Tactful Touch, Hidden Hand Environment, Radiate Religion and Sympathy.

We feel that a more suitable successor to our dear sainted departed Mrs. Woods could not have been appointed, and we shall always welcome her in our meetings for her presence was a spiritual uplift to us all.

Papers on the following themes were read: "Tithing," by Mrs. Hatfield McMartry. She gave in her reading our only guide—God's Word—"Will a Man Rob God? Yet he have robbed me, but ye say wherein have ye robbed thee." In tips and offerings.

A convincing paper, "Why the Sunbeams and Royal Ambassadors," by Mrs. Walter Jones.

The standard of excellence, by Mrs. E. I. Sykes.

State, Home and Foreign Missions, by Mrs. E. K. Lide.

"The Y. W. A. and Its Work," by Mrs. J. B. Lawrence. This should be read not only by the W. M. U.'s, of the Columbus association, but by all the churches of the State, for we should stress the training for service of the young girls and boys of our churches, for in so doing we are laying a strong foundation for future effective work for the Master, for with our young people intelligently trained according to His Word, with their hearts given to God, their lives consecrated to His cause, we could claim our State for Christ, ever keeping the banner of the Cross lifted high and capture America and all of the foreigners who each year reach our shores, "teaching them to observe all things whatsoever I have commanded you," and hasten the day when our Lord will come again, and crown Him Lord of lords and King of kings.

Before adjourning, a vote of thanks was tendered the editor of The Baptist Record for his kindness

The Best Way? Go To Your Doctor

No sense in running from one doctor to another! Select the best one, then stand by him. No sense in trying this thing, that thing, for your cough. Carefully, deliberately select the best cough medicine, then take it. Stick to it. Ask your doctor about Ayer's Cherry Pectoral for throat and lung troubles.

J. G. Ayer Co.,
Lowell, Mass.

in giving one issue of the paper to Woman's Work of the W. M. U.; also thanks to Mrs. Bailey for her valuable assistance rendered for the same.

L. E. Barton.

OBJECTIONABLE BODY ODORS.

Whether from the skin, mouth, armpits, feet or internal organs, are immediately stopped, and in a short time permanently relieved by Tyree's Antiseptic Powder—one teaspoonful to a pint of water. Use as wash, gargle, or douche. Perfectly harmless and delightfully cleansing, purifying and healing. Get a 25c box at any drug store (or by mail) and if you are not thoroughly pleased with its action, return the empty box to the druggist, or to us, and get your money back without question. J. S. Tyree, Chemist, Washington, D. C.

A Satisfying Ministry and Reasons for Encouragement.

It would not be just to his excellent service or gratifying to my own sense of appreciation not to say a word about Brother J. A. Ousley's ministry with our West Point church during the month of August while the pastor was on vacation.

The Finkbine train will leave Wiggins just after the arrival of the G. & S. I. southbound train (at 11:53 a. m.) Wednesday and will reach the church in time for dinner, and the association will organize immediately after dinner (about 2 p. m.) and take up the regular program.

Let all the churches in Lebanon association elect delegates early and send names of all delegates and visitors to H. C. Joyner, at Wiggins, who will see that all who come will be cared for while they stay with us. We are looking for a good attendance. We especially want Brother Rowe, the editor of the paper, and Brother Carter and the presidents or representatives of our colleges to come. We need you. Brother Byrd will be expected to deliver diplomas to a large class of normal students.

Yours for service,

H. C. Joyner.

Rev. A. L. Smith, after two years of successful work, has resigned at Ferris, Texas, to accept a call to Vinita, Okla.

TO BETTER YOUR CONDITION STUDY
The Twentieth Century Shorthand System which presents the whole science of stenography in 16 simple lessons, saves the student one-half the time and work required in other systems, and doubles his efficiency, combined with our commercial course which teaches real business.

Write today for catalog and see what Senator John Sharp Williams and other prominent men who employ our graduates, say about it. One Knapp Calendar free to any person sending us three or more names of new students.

LAKE COMMERCIAL COLLEGE
Meridian, Miss.

Thursday, October 3, 1912.

THE BAPTIST RECORD

15

Mississippi Woman's College

Property of Mississippi Baptist Convention

First Session Opened September 18th, 1912 with Large Attendance

WRITE FOR CATALOGUE

J. L. Johnson, Jr., President

Hattiesburg, Mississippi

DEATHS

Mrs. H. Myers.

Missouri, daughter of Mr. and Mrs. S. T. Dampeer, was born November 24, 1861; was married to Mr. H. Myers November 27, 1882, and died September 22, 1912.

She was the mother of eight children—four girls and four boys—all of whom are still living; two of the boys and one of the girls being married.

She was baptized into the fellowship of Hebron Baptist church in Amite county, Miss., in 1898, by her devoted husband, from the Presbyterian faith. She was unpretentious in her manners, and unostentatious in her Christian work; frail physically with indomitable energy; zealous, intensely missionary. Her earnest work in the church, in the Sunday School, in the mission society, in the Sunbeams, in encouraging and ministering her husband and in remembrance of the sick and less fortunate drew God's people to her.

"She hath done what she could." It was the first funeral service held in the beautiful new church house; business and the school suspended and the building was comfortably filled at 2:30 p. m. Friday Rev. W. B. Holecomb, Quitman, conducted an appropriate service.

To her bereaved husband, children and aged father, we extend our sincere sympathy and humbly pray that God in His mercy may comfort them in their sorrow.

Her pastor,
L. D. Posey.

Mrs. J. J. Walker.

I was greatly surprised and grieved today to receive a card from my dear friend and brother, Rev. J. J. Walker, of Leakesville, telling me of the death of his noble wife. The first of September, on his visit to Leakesville, to preach the dedication sermon for their new church there, I was most hospitably entertained in the home which was provided ever by this noble woman.

She was a great woman in her home. She was also a great woman in her church. Brother Walker has suffered irreparable loss, and the Leakesville church and community will miss her sorely. May God sustain them in this unspeakable bereavement.

Sister J. J. Walker.

About 2:30 o'clock p. m., Thursday, September 19th, 1912, at the age of 55 years, Sister Mary Francis

Walker, of Leakesville, Miss., after an illness of two days, probably of acute Bright's disease, passed away.

Sister Walker was born in Brookhaven. Her first marriage was to Mr. Pettigrew. Brother Walker, having lost his companion, found her a widow, and they were married at Wesson in 1893. No children were ever born to her, but she was a tender, loving mother to his children.

She was baptized into the fellowship of Hebron Baptist church in Amite county, Miss., in 1898, by her devoted husband, from the Presbyterian faith. She was unpretentious in her manners, and unostentatious in her Christian work; frail physically with indomitable energy; zealous, intensely missionary. Her earnest work in the church, in the Sunday School, in the mission society, in the Sunbeams, in encouraging and ministering her husband and in remembrance of the sick and less fortunate drew God's people to her.

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Her pastor,
L. D. Posey.

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Twelve Specialists in the Faculty.

425 Students Last Session.

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Next Session Opens September 18, 1912.

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ATTENTION!

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Give us a chance to get out the best edition of your minutes you have ever seen. Best Covers! Clearest Print! Lowest Prices!

Support your denominational paper.

Yours for good work,
THE BAPTIST RECORD
Jackson, Miss.

Writer having with sad heart prepared the body for shipment, all that was mortal of one of the truest, and best of the Lord's saints was carried to Wesson for interment, which occurred on Saturday the 21st. Deacon J. E. Miller accompanied Brother Walker.

"Asleep in Jesus, blessed sleep, From which none ever wakes to weep."

W. H. Patton,
Shubuta, Miss., Sept. 22, 1912.

For Your General Health.
Here's a square deal. Take two teaspoonfuls of Johnson's Tonic at meal times, for a week, and you'll feel better than before; and sleep better, eat better, think better, the price you pay is yours again. You can't lose. Johnson's Tonic is a dependable tonic. It enriches the blood, tones up the system and brings color to pale cheeks, 25 or 50¢ at dealers or direct. The Johnson's Chill & Fever Tonic Co., Savannah, Ga. Write or an inexpensive but useful gift.

Join The Record Piano Club See Announcement on Page 16

Record Piano Club Delights Everybody

SOMETIME ago the Advertising Manager of the Baptist Record announced the formation of the Record Piano Club and extended a cordial invitation to all to join. The response was immediate and enthusiastic, even beyond our expectation, so that the Club has proven a big success from the very start. As some of the readers may have overlooked the original announcement, we repeat the objects of the Club in this issue for their special benefit. THEY ARE

1st. By clubbing our interests in groups of one hundred buyers, to secure the lowest wholesale price for each club member, thereby saving approximately one-third of the cost on high-grade pianos.

2nd. To obtain for club members the most advantageous terms of easy monthly or quarterly payments.

3rd. To remove every possible objection to the easy payment plan, and to protect the widow and the orphan by providing that in the event of your death after one-fifth of your purchase price has been paid in cash and the payments promptly met when due, all further payments are cancelled and your family is given a receipt in full.

4th. To insure the highest quality of instrument, fully guaranteed by an old and reliable house. Each club member has the privilege of returning the piano and getting back every dollar he has paid on it if a ten-days' trial in his own home does not prove to be exactly as represented. In addition, he is protected by the lifetime guarantee and the very liberal exchange privilege.

5th. To enable club members to dispose of their old pianos at the highest possible price in exchange for a new one or for a self-player.

6th. To secure for club members the protection afforded by the guarantees of Ludden & Bates, one of the oldest, largest and most reliable piano companies of America.

THE PROOF OF THE PUDDING IS IN THE EATING

Realizing the responsibilities which rest upon us, we have organized the club in such a manner as to insure per-



fect satisfaction and absolute protection to every club member. We cannot afford to have anyone dissatisfied, so we give every member privileges which leave them absolutely nothing to be dissatisfied about.

The following letters from club members will give you some idea as to how well the club has accomplished its mission:

"I am more than pleased with the club piano which I recently purchased from you. It is better than I expected. All my friends who have tried it congratulate me on securing such an instrument."

"I do not see how we let so many years go by without this wonderful and perfect piece of mechanism (player piano)."

"The piano is giving perfect satisfaction. We recommend it to everyone we see."

"I have studied the plan very carefully and consider it a very liberal one. As to my piano I consider it a splendid instrument, and am proud to be in possession of it."

"Club piano received in good order. We are well pleased with it. Better and nicer than pianos sold here for from three hundred and fifty to five hundred dollars. Our little town is pretty well stocked with pianos of different makes, and it is considered that we have the best piano in town."

"I think my piano is just grand, and I feel more thankful every day that I have it. The club plan is equally as good as the piano."

"I like the club plan and think it excellent for those in moderate circumstances. We are highly pleased with the instrument purchased for the school here."

"I am pleased with the club plan and more than pleased with my piano. Its tone is the sweetest and construction perfect."

"I am well pleased with my piano, and would not exchange it for any other."

"Several have said that it has the sweetest tone of any they have ever heard."

"I am perfectly satisfied, as I'm paying for mine in a way that I hardly realize."

"The Ludden & Bates' piano is the only one I ever saw for the price that I would recommend to one of my pupils."

"To say that we are pleased would but mildly express our feeling. Everyone is carried away with it."

The new Club catalog, beautifully illustrated and elegantly printed, has just been received from the publishers. We have a copy for you. Write for it today. Address—

Ludden & Bates Record Piano Club Dept. **Atlanta, Ga.**